



**2020 SCREENING & ENDORSEMENT COMMITTEE  
FEDERAL CANDIDATE QUESTIONNAIRE**

**CANDIDATE**

1. Name: \_\_\_\_\_
2. Position Seeking: \_\_\_\_\_
3. Current Occupation: \_\_\_\_\_
4. Undergraduate School: \_\_\_\_\_ Year: \_\_\_\_\_  
Law / Graduate School: \_\_\_\_\_ Year: \_\_\_\_\_
5. Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Number of Children: \_\_\_\_\_

**CAMPAIGN**

6. Campaign Contact: \_\_\_\_\_  
Campaign Email: \_\_\_\_\_  
Campaign Phone: \_\_\_\_\_  
Campaign Address: \_\_\_\_\_  
Campaign Website: \_\_\_\_\_
7. Who is your primary political consultant?
8. Have you retained any Hispanic firms to help with our campaign? If so, what role do they play?
9. Please indicate how many minorities and women you currently have on your campaign staff.  
(Specify their respective positions.)
10. Have you been endorsed by another organization in this race? If so, please list.
11. What are your plans for increasing Hispanic voter participation throughout the state?

**HISTORY & ISSUES** (Please provide brief responses)

12. Have you ever voted in or sought office with the Republican Party?
13. Have you held any public office? If so, identify the office, years elected, and political party through which the office was sought. Additionally, list major legislative accomplishments.

14. What qualifications/assets do you feel you have which sets you apart from your opponent(s) and why should you be considered for endorsement by this organization?
15. List at least three organizations that you belong to that reflect your personal and professional values. (Include positions or offices held with each)
16. Are there any past or pending criminal charges or convictions against you that are relevant to or would have an effect on the position you are seeking?
17. Are there any pending civil suits or judgements against you that are relevant to or would have an effect on the position you are seeking?
18. What are five major issues that you believe are faced by the Latino community and what would you do to bring about positive changes?
19. What components of comprehensive immigration reform do you plan to champion?
20. What ideas do you have to address income inequality and reduce poverty rates?
21. What will you do to achieve universal access to affordable health care?
22. What is your position on the issues of public schools vs charter schools?
23. What action items of the "Green New Deal" do you most support?
24. Are you pro-choice or pro-life?
25. Please share additional comments concerning your candidacy.

**SPECIAL NOTE**

Would you (or campaign representative) like to appear before the Screening and Endorsement Committee on Friday, January 10<sup>th</sup> or Saturday, January 11<sup>th</sup>?

YES \_\_\_\_\_ NO \_\_\_\_\_

Complete questionnaire must be received by Monday, January 6, 2020. The questionnaire can be returned by one of the following methods.

Email completed questionnaire to: [statetejanodemocrats@gmail.com](mailto:statetejanodemocrats@gmail.com)

Mail complete questionnaire to: 3503 Northeast Parkway, San Antonio, TX 78218

If you have not been notified that we have received your questionnaire by January 8<sup>th</sup>, you should immediately contact Gloria Uribe (210) 286-7851.